*Maximum of two (2) pages; Minimum font size of 11 point*

*\*If multiple speakers are presenting on the same topic, only one outline needs to be submitted for that topic.*

**Presentation Title**

**Name, Title, Affiliation**

**Disclosures**

* ***Disclose all relationships with ineligible companies within the past 24 months.*** *Refer to the* [*Financial Relationship Disclosure Guidelines*](http://www.nutritioncare.org/DisclosureGuide2021) *for a definition of ineligible companies.*
* ***List the name of the ineligible company and the nature of the financial relationship.*** *Examples:*
* I have no financial relationships with ineligible companies to disclose.
* I have a financial relationship with Acme Company as a member of a speaker’s bureau.
* I have the following financial relationships to disclose:
	+ Best Company, Consultant
	+ Top Company, Researcher
	+ Generic Company, Employee

**Presentation Overview/Summary**

* *One paragraph overview/summary of your presentation, highlighting the key points. This should be thought of as an abstract of your presentation.*

**Learning Objectives**

* *Learning objectives for the presentation. Click on* [*Faculty Information*](http://www.nutritioncare.org/ASPEN24Faculty) *and go to the Developing Learning Objectives section for assistance with writing learning objectives.*

At the conclusion of the presentation, the learner will be able to:

1. Learning Objective #1
2. Learning Objective #2
3. Learning Objective #3

**Learning Assessment Questions**

* *A minimum of 3-5 learning assessment questions. Click on* [*Faculty Information*](http://www.nutritioncare.org/ASPEN24Faculty) *and go to the Developing Learning Assessment Questions section for assistance with developing questions.*

Please develop learning assessment questions that contain at least four answer choices. **Do not use True/false style questions. Answer choices should not include “all of the above” or “none of the above.”**

1. Question 1:
2. Answer A
3. Answer B
4. Answer C
5. Answer D
6. Question 2:
7. Answer A
8. Answer
9. Answer C
10. Answer D
11. Question 3:
12. Answer A
13. Answer B
14. Answer C
15. Answer D
16. Question 4:
17. Answer A
18. Answer B
19. Answer C
20. Answer D
21. Question 5:
22. Answer A
23. Answer B
24. Answer C
25. Answer D

**Learning Assessment Answers:**

1. Answer = D; Rationale: *Explain answer*
2. Answer = A; Rationale: *Explain answer*
3. Answer = B; Rationale: *Explain answer*
4. Answer = A; Rationale: *Explain answer*
5. Answer = C; Rationale: *Explain answer*

**References**

* *Include a maximum of ten (10) key references in your presentation. This is not a complete list of all references used but should list those references most instrumental on the topic being presented.*
* *Follow the AMA style, abbreviating names of journals according to Index Medicus. Examples:*
1. AuthorLastname, FirstInitialMiddleInitial. Title in sentence case. Abbreviated Journal Title in Title Case. Year Month Day; volume(Issue#): PP-PP.
2. Kelly DG. The clinician’s Responsibility for the Consumer’s Financial Well-Being. *Nutr Clin Pract.* 2006: 21(6) 539-541.
3. Majka A, Wang Z, Schmitz K. Care Coordination to Enhance Management of Long-Term Enteral Tube Feeding: A Systematic Review and Meta-Analysis. *JPEN J Parenter Enteral Nutr* 2014;38 40-52.
4. Matarese LE, Costa G, Bond G, et al. Therapeutic efficacy of intestinal and multivisceral transplantation: survival and nutrition outcome. *Nutr Clin Pract.* 2007;22 474-481.
5. *The ASPEN Adult Nutrition Support Core Curriculum,* 3rd ed., Silver Spring MD ASPEN, 2017.